

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-1744(A36791)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-1744 APPLICATION/CLAIM NO.: A36791 CERT. NO.:

OWNERSHIP*****

NAME: Blaine B. Parry
ADDR: 1531 West 13400 South
Riverton UT 84065

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 03/16/1965|PRIORITY: 03/16/1965|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF: [|ELEC/PROOF: |CERT/WUC: |LAP, ETC: 09/30/1967|LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [59-5]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Lapsed

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) S 150 ft W 1420 ft from N4 cor, Sec 29, T 3S, R 1W, SLBM

DIAMETER OF WELL: 4 ins. DEPTH: 100 to 300 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 419168.

IRRIGATION: 2.83 acres PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	Totals
Sec 36 T 1S R 2W SLBM * 2.8300	*	*	*	*	2.8300
					GROUP ACREAGE TOTAL: 2.8300

In addition to the water rights in this group, water was also supplied to the place of use
described by this group by the following company(ies):
Utah and Salt Lake Canal Company

DIVERSION & DEPLETION ESTIMATES*****

(All values in acre-feet, Growing Season in days)

IRRIGATION	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER	OTHER	MANUALLY EVALUATED	ACRE-FEET EXPORTED	DIVERSION DUTY	DEPLETION DUTY	GROWING WATER-USE SEASON REPORTING
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DIV: Yes

DEP:

*****E N D O F D A T A*****